

Latin American Religion PhD exam reading list

May 22, 2006

Note: Some books have several editions, and some chapters and articles have been reprinted elsewhere. You may use alternative editions as long as they are complete (not abridged). Please double check with Prof. Peterson if you have questions about an edition.

Precolonial indigenous religion and culture

Kay Almere Read, *Time and Sacrifice in the Aztec Cosmos* (Indiana, 1998)

Popol Vuh, trans. Dennis Tedlock (Touchstone, 1996)

David Carrasco, *City of Sacrifice: Violence from the Aztec Empire to Modern America* (Beacon, 2000)

David Carrasco, *Quetzalcoatl and the Irony of Empire*

L. Sullivan, ed., *Native Religions and Cultures of Central and South America* (Continuum, 2002), chapters by T. Zuidema and D. Carrasco

Cambridge History of Native Peoples of the Americas (Cambridge University Press, 1999-2000) [selections]

Colonial contact and encounters

Irene Silverblatt, *Moon, Sun, Witches: Gender Ideologies and Class in Inca and Colonial Peru* (Princeton, 1987)

Carolyn Dean, *Inka Bodies and the Body of Christ: Corpus Christi in Colonial Cuzco, Peru* (Duke, 1999)

Kathryn Burns, *Colonial Habits: Convents and the Spiritual Economy of Cuzco, Peru* (Duke, 1999)

Sabine MacCormack, *Religion in the Andes: Vision and Imagination in Early Colonial Peru* (Princeton, 1993)

Frank Salomon and George Urioste, eds. and trans., *The Huarochiri Manuscript: A Testament of Ancient and Colonial Andean Religion* (Austin, 1991).

Serge Gruzinski, *Man-Gods in the Mexican Highlands: Indian Power and Colonial Society, 1520-1800* (Stanford, 1989).

Louise Burkhart, *The Slippery Earth: Nahuatl-Christian Moral Dialogue in Sixteenth-Century Mexico* (Tucson, 1989)

Enrique Florescano, *Memory, Myth, and Time in Mexico from the Aztecs to Independence* (Austin, 1994)

Samuel V. Edgerton, *Theaters of Conversion: Religious Architecture and Indian Artisans in Colonial Mexico* (Albuquerque, 2001)

Laura de Mello e Souza, *The Devil and the Land of the Holy Cross: Witchcraft, Slavery, and Popular Religion in Colonial Brazil* (Austin, 2004).

Articles and Chapters

Cambridge History of Native Peoples of the Americas (Cambridge University Press, 1999-2000), volumes on Central and South America. [selections]

Miguel Leon-Portilla, *The Broken Spears: The Aztec Account of the Conquest of Mexico* (Beacon, 1992) [selections]

H. McKennie Goodpasture, *Cross and Sword: An Eyewitness History of Christianity in Latin America* (Orbis, 1989) [selections]
B. Las Casas, *A Short Account of the Destruction of the Indies* (Penguin 1999, or other versions), selections
Bernal Diaz, *The Conquest of New Spain* [selections]
M. Carmichael, "Recurrent Idolatry and Religious Syncretism," 138-147
Orlando Espín, "Trinitarian Monotheism..." 177-204

Millennarianism

Helene Clastres, *Land Without Evil*
Patricia Pessar, *From Fanatics to Folk: Brazilian Millenarianism and Popular Culture* (Duke, 2004)
Ralph Della Cava, *Miracle at Joazeiro: A Political and Economic History of a Brazilian Popular Religious Movement, 1889-1934* (Columbia, 1970)
Robert Levine, *Vale of Tears: Revisiting the Canudos Massacre in Northeastern Brazil, 1893-1897* (California, 1995)
Todd Diacon, *Millenarian Vision, Capitalist Reality: Brazil's Contestado Rebellion, 1912-1916* (Duke, 1991)
Don Dumond, *The Machete and the Cross: Campesino Rebellions in Yucatan*

Articles and chapters:

Levine, Robert M., "Mudhut Jerusalem:" Canudos revisited." *Hispanic American Historical Review*, 68:3 (Aug. 1988), 525-572
Della Cava, Ralph, "Brazilian messianism and national institutions: a reappraisal of Canudos and Joazeiro," *Hispanic American Historical Review*, 48:3 (August 1968), 402-420.
Patricia Pessar, "Unmasking the Politics of Religion: The Case of Brazilian Millenarianism," *Journal of Latin American Lore* 7, no. 2 (1981): 255-278.

Post WWII Roman Catholicism

Kristin Norget, *Days of Death, Days of Life* (Columbia, 2006) – This needs to be added, was in spring 2006 class
Daniel Levine, *Popular Voices in Latin American Catholicism* (Princeton, 1992)
Manuel Vásquez, *The Brazilian Popular Church and the Crisis of Modernity* (Cambridge 1998)
Anna Peterson, *Martyrdom and the Politics of Religion* (SUNY, 1997)
John Burdick, *Legacies of Liberation* (Ashgate, 2003)
Gustavo Gutiérrez, *A Theology of Liberation* (Orbis, 1973)
Leonardo Boff, *Church: Charism and Power* (Crossroad, 1986)

Articles and chapters:

CELAM (Conference of Latin American Bishops). *The Church in the Present-Day Transformation of Latin America in the Light of the Council: Medellín Conclusions*, documents on "Peace" and "Justice" (US Catholic Conference, 19xx)
"Puebla Final Document," from *Puebla and Beyond*, eds. J. Eagleson and P. Scharper (Maryknoll, NY: Orbis Books, 1979).

- Gustavo Gutiérrez, "Notes for a Theology of Liberation." *Theological Studies* 31, no. 2 (1970): 243-261.
- A. Peterson, "Religious Narratives and Political Protest." *Journal of the American Academy of Religion* LXIV, no. 1 (Spring 1996): 27-44.
- A. Peterson and M. Vásquez, "The New Evangelization in Latin American Perspective." *Cross Currents* (Fall 1998): 311-329.

Protestantism

- David Martin, *Tongues of Fire* (Blackwell, 1990)
- Virginia Garrard-Burnett, *Protestantism in Guatemala: Living in the New Jerusalem* (Texas, 1998)
- David Stoll, *Is Latin America Turning Protestant?* (California, 1990)
- Emilio Willems, *Followers of the New Faith* (Vanderbilt, 1967)

Articles and Chapters:

- Lesley Gill, "'Like a Veil to Cover Them': Women and the Pentecostal Movement in La Paz." *American Ethnologist* 17, no. 4 (1990): 708-721.
- Bryan Roberts, "Protestant Groups and Coping with Urban Life in Guatemala City," *American Journal of Sociology* (May 1968): 753-767.
- Everett Wilson, "Sanguine Saints: Pentecostalism in El Salvador," *Church History* (1983): 186-198.
- Deborah Huntington, "The Prophet Motive," *NACLA Report on the Americas* (Jan./Feb. 1984): 2-11.
- Enrique Domínguez, "The Great Commission," *NACLA Report on the Americas* (Jan./Feb. 1984): 12-22.
- Deborah Huntington, "God's Saving Plan," *NACLA Report on the Americas* (Jan./Feb. 1984): 23-33.
- John Burdick, "Struggling against the devil: Pentecostalism and social movements in urban Brazil," from D. Stoll and V. Garrard-Burnett, eds., *Rethinking Protestantism in Latin America* (Philadelphia: Temple University Press, 1993), 21-38 (?).
- Rowan Ireland, "The *crentes* of Campo Alegre and the religious construction of Brazilian politics," from D. Stoll and V. Garrard-Burnett, eds., *Rethinking Protestantism in Latin America* (Philadelphia: Temple University Press, 1993), 45-62 (?).
- Elizabeth Brusco, "The Reformation of Machismo: Asceticism and Masculinity among Colombian evangelicals," from D. Stoll and V. Garrard-Burnett, eds., *Rethinking Protestantism in Latin America* (Philadelphia: Temple University Press, 1993), 144-153.

African Diaspora traditions

- David Brown, *Santería Enthroned: Art, Ritual, and Innovation in an Afro-Cuban Religion* (Chicago, 2003)
- Diana D. Brown, *Umbanda* (Columbia, 1994)
- Paul C. Johnson, *Secrets, Gossip, and God: The Transformation of Brazilian Candomblé* (Oxford, 2002)
- Jim Wafer, *The Taste of Blood: Spirit Possession in Brazilian Candomblé* (Pennsylvania, 1991)
- John Burdick, *Blessed Anastacia* (Routledge, 1998)

Roger Bastide, *African Religions of Brazil* (Johns Hopkins, 1978)
Joseph Murphy, *Santeria: African Spirits in America* (Beacon, 1993)

Contemporary indigenous religiosity

Eduardo Viveiros de Castro, *From the Enemy's Point of View. Humanity and Divinity in an Amazonian Society* (Chicago, 1992).

Fernando Santos-Granero, *The Power of Love. The Moral Use of Knowledge amongst the Amuesha of Central Peru* (London School of Economics Monographs on Social Anthropology, 1991).

Robin Wright & Neil Whitehead, *In Darkness and Secrecy: The Anthropology of Assault Sorcery in Amazonia* (Duke University Press, 2004).

Johannes Wilbert, *Mystic Endowment : Religious Ethnography of the Warao Indians* (Religions of the World) (Harvard, 1993)

Gary Urton, *At the Crossroads of the Earth and Sky: an Andean Cosmology*. (Latin American Monographs: No. 55, 1988).

Edward Cleary and Timothy Steigenga, eds. *Resurgent Voices in Latin America* ()

Beth Conklin, *Consuming Grief* (this needs to be added, was in spring 2006 class)

Robin Wright, *Cosmos, Self, and History in Baniwa Religion: For Those Unborn* (Texas, 1998)

Michael Taussig, *The Devil and Commodity Fetishism in South America* (North Carolina, 1983)

Gerardo Reichel-Dolmatoff, *Amazonian Cosmos* (Chicago, 1974)

Marc de Civrieux, *Watunna: An Orinoco Creation Cycle* (North Point, 1980)

Kay Warren, *The Symbolism of Subordination* (Texas, 1978)

Contemporary Religious Diversity and "Alternative" Religions

John Burdick, *Looking for God in Brazil* (California, 1996)

Rowan Ireland, *Kingdoms Come* (Pittsburgh, 1992)

Paul Hess, *Samba in the Night: Spiritism in Brazil* (Columbia, 1994)

R. Andrew Chesnut, *Competitive Spirits: Latin America's New Religious Economy* (Oxford, 2003)

Christian Smith and Joshua Prokopy, eds., *Latin American Religion in Motion* (Routledge, 1999)

Anthony Gill, *Rendering Unto Caesar: The Catholic Church and the State in Latin America* (Chicago, 1998)

Cecilia Mariz, *Coping with Poverty* (Temple, 1994)

Articles and chapters:

David Laitin, "Religion, Political Culture, and the Weberian Tradition." *World Politics* 30, no. 4 (July 1978): 563-592.

Anthony Gill, "The Economics of Evangelization," in *Evangelization and Religious Freedom in Latin America*, ed. P. Sigmund (Maryknoll, N.Y.: Orbis Books, 1999), pp. 70-84.

Anna Peterson, "'The Only Way I Can Walk': Women, Christianity, and Everyday Life in El Salvador," from A. Peterson, M. Vásquez, and P. Williams, eds., *Christianity, Social Change, and Globalization in the Americas* (New Brunswick, N.J.: Rutgers University Press, 2001), 25-44.

Manuel Vásquez, "Towards a New Agenda for the Study of Religion in the Americas."
Journal of Interamerican Studies and World Affairs, 41, no. 4 (Winter 1999): 1-20.

Anna Peterson, "Religion and Society in Latin America: Ambivalences and Advances." *Latin American Research Review* 31, no. 2 (Summer 1996): 236-251.

Edward MacRae, article on ayahuasca religions in Brazil and Peru [full reference coming from RW]